

BIDHANNAGAR MUNICIPAL CORPORATION

Poura Bhawan, FD-415A, Sector-III, Salt Lake, Kolkata-106 E-mail – bidhannagar.corporation@gmail.com

FORM: H

(Form of Granting Occupancy Certificate/Partial Occupancy Certificate/Block wise Occupancy Certificate)

No: BMC/BPN/2022/1937

Date: 21/03/2022.

From: The Executive Engineer, Building Plan Bidhannagar Municipal Corporation.

To: M/S: Prajapati Commodities Pvt. Ltd & 15 Others.

S.R.C.M Road, Narendra Nagar, P.O-R/Gopalpur, Kolkata-700136.

SUB: Grant of Occupancy Certificate under rule 34 of West Bengal Municipal (Building) Rules-2007.

Building Particulars: R.S/L.R.Dag No: 3676, 3678(P), 3679(P) & 3680(P), L.R.Khatian. No: 1900, Mouza: Gopalpur, J.L.No: 02, Ward. No: 02, Kolkata: 700136.

Sir.

With reference to your notice of completion dated: **05.03.2020**, I hereby certify that the building as per description below on Plot No: R.S/L.R.Dag No: 3676, 3678(P), 3679(P) & 3680(P), L.R.Khatian. No: 1900, Mouza: Gopalpur, J.L.No: 02, Ward. No: 02, Kolkata: 700136. In respect of which plan were sanctioned vide **Building Permit No: 983/14-15**, **Dated: 20.07.2014**, has been inspected with reference to the provision of the Building Rules, under the West Bengal Municipal Corporation Act, 2006. On the basis of the same and on the strength of the structural stability certificate for **Common Basement, Ground Floor, First Floor, Second Floor, Third Floor, Fourth Floor & Fifth Floor (Block- 1 & 2) + Ground Floor, First Floor, Second Floor, Third Floor, Fourth Floor & Fifth Floor (Block- 3) + Second Floor, Third Floor, Fourth Floor & Fifth Floor of Block-4(P) Residential Building Complex** as per approved Plan is certified to be fit for occupation as approved **on 28.01.2022**.

The **Fire Safety Certificate** for the occupancy of the building has been issued by The Director General, WBF & ES, Government of West Bengal Vide No: **WBFES** /6777/17/24PGS(N)-RB/958/17(958/17), Dated: 25.12.2021.

Executive Engineer (Building Plan Dept)
Bidhannagar Municipal Corporation

No:

Dated:

Copy forwarded for information and necessary action to:

- 1. Executive Engineer, Public Health Engineering, Bidhannagar Municipal Corporation with a copy of Sewerage and Water Connection Plan.
- 2. Executive Officer/ Assistant Engineer/ Assessment Section, Bidhannagar Municipal Corporation with one sanctioned copy of Building Plan and Index Card.

Executive Engineer (Building Plan Dept) Bidhannagar Municipal Corporation